

EASTER FASHIONS IN PARIS

FINAL ADJUSTMENT OF FRENCH

The "Sun" Skirt-Something Entire-Hats Are Small and Plat, Yet the New Materials and Trimmings Make Them Both Gay and Conspicuous-The Blouse Refuses to be Routed by Fashion, For Women Cling Tenaciously to the Old and Fancy Waist.

Paris, April, 1897.—Each one of the great dressmalers has his hobby, as thus, Doucst and Paquin adore godet skirts, which are detested by Felix, and these workroom quarrels may turn one's ideas topog-turvy as to what is the fushion and what is not; it is, therefore, a reflef when all hands are the fashion and what is not, it is, therefore, a relief when all hands are agreed on something, as they notably are now on the blouse. The efforts have been tremendous to get rid of the blouse, but it would not go. There is somewhere in this matter, a psychology that the reader may be pleased to work out. The blouse makes a part of all the new gowns. It fits with most dressmakers down close to the figure behind, and is full and bouffant in front and to make the waist long may fall down through the middle entirely over the belt. It is made with a yoke, or it is made double-breasted, or it is spen down the front over a gile!, the latter in combination with a linen fange collar, and a lie being the choice of the moment with women that are chie; it is trimmed across, according to the gure or to the design of the skirt; it may have over it a bolero, and these are shorter than they were and are sometimes no more than yokes, or it may have figure on the figure or it in the size of it is a narrow belt, to which there is a very general return. It is carried out in hurlap, it is carried out in laws; it is worn at morning, noon and might, and on the subject of bodices this is the





A POLITICAL LEAGUE.

The Non-Partisan, Non-Suffrage, Common Sense Studies Carried On by New York Women Under Able Instructors.

New York, April 16.—The most infelligent and cultivated women of New York are now distinctly taking the lead in a line of study and investigation that ought to be followed by the women

of every city and village in the country.
It is a fect that while American men, as a rule, keep track of the politics of

their nation, American women remain from first to last in the densest Ignorance of matters of state; whereas Engalish women, especially among aristocratic circles, all know their country's politics, though they may not be politicans. Indeed, the woman who does not keep abreast of the times politically in England is socially quite 'out of it.'

Realizing their appailing limitations along these lines, a few of New York's progressive women started a league for the purpose of political education, beginning with a study of their own special precincies; and if the women of New York have the courage and persistence to master the detail of the municipal affairs of the great metropolis, surely the women of smaller towns need not shrink from making the effort to thoroughly inform themselves upon their own municipal government.

For the benefit of women in other cities who may wish to establish similar organizations, a brief outline of the methods that obtain in New York will be given.

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Like all great movements, the idea originated amongst a little knot of individuals, met together for a mutual exchange of information and ideas. The society now numbers over 500 members, and has special classes every day in the week.

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The object of the league is political enlightenment, pure and simple. The subject of woman's suffrage is never so much as hinted at. The matter of sex is entirely ignored: Indeed, the work done has been found to be of so high an order, that men have asked for the privilege of joining the association, and have been taken in. The work is absolutely mon-partisan, the advantages and disadvantages of both sides of every question being clearly set forth: and if 4 prominent speaker takes up one side of any question at issue one week, he is sure to be followed the next week by and equally strong man on the other side.

SCOPE OF THE LEAGUETS WORK.

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The fundamental idea of the work is to begin with affairs nearest home. Each woman shall first inform the next to be the course. Sections of the course of t

KING OF THE EASTER SUNDAY FEAST.







D'erseething sea o'er limb strewn land, Stormshold-their-mighty-sway-All-nature-is-the-organ-grand His guiding touch doth play